

**BOROUGH OF ZELIENOPLE**  
**April 12, 2021**  
**Council Meeting**  
**7:30 PM**

**MEEETING WILL BE HELD IN A LIMITED IN-PERSON ENVIRONMENT AS WELL AS USING WEBEX TECHNOLOGY DUE TO THE CORONAVIRUS PANDEMIC SITUATION. THIS WILL ALLOW FOR PUBLIC ACCESS AND COUNCIL & MAYOR ACCESS TO MEET ALL NEEDS. IN-PERSON WILL BE LIMITED AND SUBJECT TO SOCIAL DISTANCING AND MASK REQUIRMENTS.**

**WE WILL DO OUR BEST TO ACCOMMODATE ALL PARTIES.**

**MEMBERS PRESENT:**

Mayor Oliverio	_____	Manager	_____
Mrs. Hess	_____	Asst. Manager	_____
Mr. Semel	_____	Asst. to the Manager	_____
Mr. Geis	_____	Solicitor	_____
Mr. Foyle	_____	Police Chief	_____
Mrs. Reeb	_____	Engineer	_____
Mr. Mathew	_____	Public Works Director	_____
Mr. Bayer	_____	Zoning & Codes Officer	_____

Call to Order            Time: \_\_\_\_\_

**I.     Pledge of Allegiance**

**II.    Visitors & Public Comment**

**III.   Consent Agenda**

1. Minutes of March 29, 2021 Council Meeting
2. Transfer of Funds, \$150,000.00 from the Electric Fund to the General Fund, if needed.

**IV. Old Business**

1. Consider reappointment of Gregg Semel to the Zelenople Airport Authority
2. Consider reappointment of Paul Kramer to the Western Butler County Authority.
3. Consider reappointment of Greg Young to the Zelenople Planning Commission

**V. New Business**

1. Bills to be Paid – April 2021
2. Consider Authorization for submitting a General Permit (GP-5) Stream Crossing Permit Application for Market Street
3. Consider ShuBrew request for outdoor customer seating at 205 S. Main Street & Curbside Pickup designated space- ShuBrew Handcrafted Ales & Foods
4. Consider ShuBrew request for outdoor customer seating at 210 S. Main Street – General Shu’s Chinese Food and Taproom.
5. Consider Pay Requisition #8 General obligation Note (GON) Series A of 2020.
6. Consider disposal of old electric meters from the AMI meter replacement project.
7. Consider Change Order #1 to Streetscape project Phase 2 electric utility underground service work Contract 20-02 Project.

**VI. Other Business**

None

**VII. Reports**

None as they are reserved to the last meeting of the month.

Time of Break (if needed): \_\_\_\_\_; Return: \_\_\_\_\_

**VIII. Executive Session (if needed)** Time: \_\_\_\_\_; Return: \_\_\_\_\_

**IX. Adjourn** Time: \_\_\_\_\_